

Dungan

Received 24th Feb. 1896
at my office.
Wm. R. Apsworth
County Clerk

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| NAMES OF TAXABLE PARTIES | | | | | SCHOOL SECTION. | | | | | | |
|--------------------------|--|--|--|-----------------------|---|---------------|---|--|--|--|--------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| Household No. or Lot | NAME AND OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow | Freeholder, Householder, Tenant, or Farmer's Son, or Married Suffrage | Age of the Annuity | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | SCHOOL SECTION. | | | | |
| | | | | | | | No. of Children under 16 No. of Children ages of 16 to 18 No. of Children ages of 18 to 21 No. of Children over 21 and under 25 | No. of Children over 25 and under 30 | No. of Children over 30 and under 35 | No. of Children over 35 and under 40 | |
| 1 | Benjamin Dr 2 Office Weymouth 4 Bancroft Weymouth 5-13 Weymouth Weymouth 6 Weymouth | | | | | | | | | | |
| 2 | Anderson David | 3 | Farmer | 43 | | | 1 | 3 | 4 | | |
| 3 | Carr Robert | 2 | - | 66 | | | 1 | 4 | 5 | | |
| 4 | Currie John David | 2 | - | 33 | | | 1 | 1 | | | |
| 5 | Livingston Michael | 2 | - | 62 | | | 1 | 1 | 2 | 3 | 1413 2 |
| 6 | Livingston John | 2 | Farmer | 21 | | | 1 | | | | |
| 7 | Livingston Barry | 2 | Farmer | 21 | | Weymouth | 1 | | | | 1413 |
| 8 | Gaffney John | 2 | - | 29 | | | 1 | | | | 5 |
| 9 | Gaffney John | 2 | - | 34 | | | 1 | | | | |
| 10 | Kavanagh John | 2 | Farmer | 59 | | | 1 | | | | 1413 |
| 11 | Kavanagh John | 2 | Farmer | 21 | | | 1 | | | | |
| 12 | Kelly John Sr | 2 | Farmer | 51 | | | 1 | 3 | 2 | 3 | 1413 5 |
| 13 | Kelly John Jr | 2 | - | 23 | | | 1 | | | | |
| 14 | Kelly John | 2 | - | 24 | | | 1 | | | | |
| 15 | Kelly Patrick Sr | 2 | - | 21 | | | 1 | | | | |
| 16 | Kelly John | 2 | - | 28 | | | 1 | | | | |
| 17 | Kelly John | 2 | - | 62 | | | 1 | 1 | 2 | | 1413 4 |
| 18 | Kelly Patrick Sr | 2 | - | 23 | | | 1 | | | | |
| 19 | Kelly John | 2 | - | 57 | | | 1 | | | | 1413 5 |
| 20 | Kelly John | 2 | - | 23 | | | 1 | | | | |
| 21 | Kelly John (Carr) | 2 | - | 29 | | | 1 | | | | 1 2 |
| 22 | McCabe James | 2 | - | 29 | | | 1 | | | | 5 |
| 23 | Robert George | 6 | - | 38 | | | 1 | | | | 1413 |
| 24 | Landers John | 3 | - | 44 | | | 1 | | | | 3 4 |
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Dungannon

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of
all Property

Statute Labor.

Dog Tax

STATISTICS.

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

U.S. No 2

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
|--------------------------|--|--|--|--------------------------|---|----------------------------|---|---|---|--|
| Residence No. on Roll | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow | Freeholder, Householder, Tenant, or Farmer's Son, or Malehead Suffrage. | Age of Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of School Sections. | No. of Children under 16 years of age at 1st of July. | No. of Children between 16 years and 21 years at 1st of July. | No. of Children over 21 years at 1st of July. | No. of Consenting Tenants, or other Persons, who are the Real Property Owners. |
| 25 | Chalk James | 41 | Blacksmith | 71 | | 2 | P | | | 13 |
| 26 | Barker Alfred & | 4 | Farmer | 21 | | | | | | 412 |
| 27 | Daly John | 4 | | 38 | | | | 4 | | 13 |
| 28 | Flint Arthur Della Flint | Bellerive | | 71 | | 2 | P | | | 412 |
| 29 | Franklin Martin | 4 | Farmer | 55 | | 2 | P | 6 | | 412 |
| 30 | Gabel Henry | 4 | Occupant | | Mrs. G. G. G. | | | | | 412 |
| 31 | Garre and Sons | 4 | Merchant | | | | | | | 412 |
| 32 | Garvey Philip | 412 | Clayman | | | | | | | 412 |
| 33 | Garvey Patrick | 4 | Farmer | 19 | | | | | | 412 |
| 34 | Garvey Thomas | 4 | | 58 | | | | | | 412 |
| 35 | Garvey Patrick Sr | 4 | | 62 | | | | | | 412 |
| 36 | Garvey Jas | 412 | | 40 | | | | | | 412 |
| 37 | Garvey Chas | 412 | | | | | | | | 12 |
| 38 | Garvey Es | 4 | Farmer | 21 | | | | | | 412 |
| 39 | Garvey Henry | 4 | | 57 | | | | | | 14 |
| 40 | Garvey Adolph | 4 | | 38 | | | | | | 412 |
| 41 | Garvey William | 3 | | 44 | | | | | | 11 |
| 42 | Walker Chas | 4 | Blacksmith | 38 | | 2 | P | 7 | | 13 |
| 43 | Garvey Es | 3 | Farmer | 7 | John E. L. | 2 | P | 2 | | 11 |

PERSONAL PROPERTY

2 ~~17/10~~ 2 ~~1/2~~

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|--|---|--|--------------------------------|---|---------------|---------------------------|------------------------------|
| NAME AND LAST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Female, Spinster, Married Woman, or Widow | Freeholder, Householder, Tenant, or Farmer's Son, or Malehead Suffrage. | Age of Party At last Census | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Section. | No. of Children under 16. |
| 43 Anderson Patrick | 5- | Landman | 78 | | | 3 | 12 |
| 44 Anglo-American Co | Cleveland | Miners | H | | 100.78 | | 13 |
| 45 Bently Arthur | 5- | Farmer | - | 26 | | | 13 |
| 46 Better Wm | 5- | - | - | 38 | | | 11 12 |
| 47 Carol Ira | 5- | - | - | 46 | | 5 3 3 | 10 11 |
| 48 Carol John | 5- | LS | FS | 23 | | | |
| 49 Carol George | 5- | | LS 71 | 21 | | | |
| 50 Graham John | 5- | Farmer | H | 33 | | | 14 |
| 51 Henry Smith | 5- | - | LS 71 | 79 | | | 4 |
| 52 Henry Wellington | 5- | - | H | 40 | | | 11 |
| 53 Hamilton John | 5- | - | H | 38 | | 4 | 22 22 |
| 54 Henry Joseph | 5- | - | - | 45 | | 3 | 1 11 13 |
| 55 Henry John | 4 | - | - | 54 | | | 12 |
| 56 Ingham Edward | 4 | - | - | 62 | | | 11 |
| 57 Lancaster Robt | 5- | Farmer/Miner | - | 47 | | 1 | 13 14 |
| 58 McCallister John | Asstolrude | Miner | - | 55 | | | 13 |
| 59 Muller George | 5- | Farmer | - | 50 | | | |
| 60 Payne George | 5- | - | - | 44 | | | 1 11 12 |
| 61 Payne Richard | 5- | - | - | 42 | | 5 3 | 12 13 |
| 62 Peterson Frank | 5- | - | - | 73 | | 1 2 1 | 11 |
| 63 Peterson George | 5- | - | LS | 27 | | | 12 13 |
| 64 Peters John | 5- | - | LS 71 | 27 | | | 12 13 |
| 65 Pridel George | 5- | Asstolrude | H | 46 | | | 13 14 |

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of All Property

Statute Labor

Dog Tax

STATISTICS.

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 |
|--|---|---|--|-------------------------------|---|-----------------|--|---|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|
| No. of Lot, House, etc., in each District. | No. of Acres, or other Measurement, showing the extent of the Property. | (In Cities, Towns or Villages.) Built upon or Vacant. | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons from 21 to 30 years of age. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. | No. of Days. |
| | | | | | | | | | | | | | | | | | | | | | | | | | |
| 26 | 99 | 13 | 5 | 75 | | | | | | | | | | | | | | | | | | | | | |
| 26-27 | 206 | 13 | 10 | 240 | | | | | | | | | | | | | | | | | | | | | |
| 22 23 | 90 | 13 | 3 | 100 | | | | | | | | | | | | | | | | | | | | | |
| 19 | 19 | 200 | 13 | 90 | 425 | | | | | | | | | | | | | | | | | | | | |
| 25 | 10 | 700 | 13 | 20 | 150 | | | | | | | | | | | | | | | | | | | | |
| 22 | 23 | 150 | 13 | 20 | 200 | | | | | | | | | | | | | | | | | | | | |
| 14 | 15 | 175 | 13 | 35 | 220 | | | | | | | | | | | | | | | | | | | | |
| 22 | 11 | 116 | 13 | 70 | 275 | | | | | | | | | | | | | | | | | | | | |
| 20 | 21 | 14 | 290 | 13 | 80 | 550 | | | | | | | | | | | | | | | | | | | |
| 27 | 28 | 180 | | 3 | 120 | | | | | | | | | | | | | | | | | | | | |
| 26 | 27 | 190 | 13 | 25 | 240 | | | | | | | | | | | | | | | | | | | | |
| 16 | 17 | 18 | 19 | 20 | 1000 | 13 | 400 | 2750 | | | | | | | | | | | | | | | | | |
| 28 | 100 | | 5 | 120 | | | | | | | | | | | | | | | | | | | | | |
| 17 | 18 | 18 | 300 | 13 | 120 | 500 | | | | | | | | | | | | | | | | | | | |
| 22 | 22 | 144 | 13 | 30 | 300 | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 181 | 13 | 43 | 300 | | | | | | | | | | | | | | | | | | | | |
| 23 | 24 | 205 | 13 | 50 | 300 | | | | | | | | | | | | | | | | | | | | |
| 21 | 21 | 200 | | 20 | 200 | | | | | | | | | | | | | | | | | | | | |

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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| ASSESSMENT | | | | | SCHOOL SECTION. | | | | |
|------------------------------|--|---|---|------------------------------|---|---------------|---|---|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | 8 |
| Resident's Name and Address. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow. | Freeholder, Householder, Tenant, or Farmer's Son, or Married Sufferer. | Age of the Taxable Party. | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Section. Public or Separate School. No. of Children between the ages of 7 & 15. No. of Children under 7 & 15. No. of Children over 15 and under 21. | No. of Consents, Assents, or other Assents of the Real Property in the Real Property. | |
| 67 | Reyn Michael | 5- | Farmer | 46 | | | 3 15 12 6 | 11 12 | |
| 68 | Robinson Henry | 5- | — | 57 | | | 6 4 | — | |
| 69 | Robinson Henry | 5- | Farmer | 22 | | | | 13 | |
| 70 | Swarrs John | 5- | — | 57 | | | 2 | 14 | |
| 71 | Swarrs Manuel | 5- | — | 21 | | | | | |
| 72 | Smith Charles | 5- | — | 39 | | | 2 2 | 11 12 | |
| 73 | Wise George | 5- | — | 50 | | | 1 | 11 12 | |
| 74 | Wise Harrison | 5- | — | 26 | | | 0 | 00 12 | |
| 75 | Corpusson | 5- | — | 31 | | | | | |

1A 23-13

Dunfornon

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labor.

Dog Tax.

STATISTICS.

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | |
|---|---|---|--|-------------------------------|---|-----------------|--|---|--------------------------------|--------------|----------------|--------------|----------------|---------------|--------------|-----------------|-----------|-------------------|---------------------|--------------------|------------------|-----------------------|--------------|-----------------|----------------|----------------------|
| No. of Lots, House, etc., in each Division. | No. of Acres, or other Measurement, showing the extent of the Property. | (In Cities, Towns or Villages.) Built upon or Vacant. | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Persons (under 21 years) | No. of Days. | Real Division. | No. of Dogs. | No. of Horses. | No. of Sheep. | No. of Hogs. | No. of Poultry. | RELIGION. | No. of Catholics. | No. of Protestants. | No. of Methodists. | No. of Baptists. | No. of Presbyterians. | No. of Jews. | No. of Moslems. | No. of Others. | No. of Unaffiliated. |
| 24 25 | 300 | 13 | 46 | 400 | | | | 7275 | 13 | 10 | 60 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | 10 | |
| 26 | 100 | 13 | 4 | 50 | | | | 800 | 13 | 1 | 7 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| 27 | 90 | 13 | 30 | 200 | | | | 200 | 12 | 1 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| 16 16 | 314 | 13 | | 225 | | | | 325 | 12 | 1 | 6 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| 21 | 100 | 13 | 100 | 350 | | | | 350 | 15 | 1 | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| 20 | 100 | 13 | 60 | 200 | | | | 200 | 12 | | 4 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| | | | | | | | | | 2 | | 3 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | 1 | |
| 5000 | 1296 | | | | | | | 8600 | 8800 | 2572 | 15 | 90 | 262 | 42 | 52 | 49 | 4 | 4 | 3313 | 164 | 14 | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------------------|--|---|--|------------------------------|---|---|---|
| Assessment No. on Roll | NAME AND LAST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Female, Spinster, Married Woman, or Widow | Homeholder, Householder, Tenant, or Farmer's Son, or Married Suffrage | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of School Sections. Public or Proprietary. No. of Children under 16 years of age. No. of Children between 16 and 21 years of age. No. of Children over 21 years of age. | No. of Consents, Grants, Licenses, or other Documents of the local Division in which the Real Property lies. |
| 76 | Bradshaw Frank | 1 | farmer | 7 | 37 | 4 | 6 |
| 77 | Bradshaw Phileas | 1 | - | 7 | 34 | | 6 |
| 78 | Bradshaw Helen | 1 | - | 7 | 64 | | 7 |
| 79 | Bradshaw Peter | 1 | - | 7 | 26 | | - |
| 80 | Brown Victor R. | 1 | - | 7 | 50 | 1 | 11 |
| 81 | Cennell Charles | 1 | - | 7 | 44 | 4 | 7 8 |
| 82 | Cooper Charles | 1 | - | 7 | 41 | 2 | 6 |
| 83 | Ferguson David | 1 | - | 7 | 51 | | 7 8 |
| 84 | Foster Lily L. Hambley | 1 | - | 7 | 53 | 1 | 9 10 |
| 85 | Foster George | 1 | - | 7 | 26 | | 6 |
| 86 | Foster Edward | 1 | - | 7 | | | |
| 87 | Foster John | 3 | - | 7 | 42 | 5 | 7 8 |
| 88 | Hemmes Peter | 1 | - | 7 | 35 | 5 | 9 |
| 89 | Hinggens Lane | 1 | - | 7 | 49 | 2 | 8 |
| 90 | Hinggens Trust | 1 | - | 7 | 21 | | 8 |
| 91 | Hinggens H.W. | 1 | - | 7 | 24 | | 7 |
| 92 | King Joseph W. | 1 | - | 7 | 53 | 1 | 10 11 |
| 93 | Landon Wesley | 3 | - | 7 | 25 | 1 | 10 |
| 94 | McCathum Chris | 1 | - | 7 | 40 | 1 | 9 10 |
| 95 | McCathum Chris | 3 | - | 7 | 31 | 4 | 8 |
| 96 | McCathum Wm | 3 | - | 7 | 21 | 2 | 8 |
| 97 | McCathum Wm | 3 | - | 7 | 25 | | 7 |
| 98 | Mills Isaac | 1 | - | 7 | 39 | 4 | 10 |
| 99 | Mills Emerson | 1 | - | 7 | 50 | 2 | 7 |
| 100 | Morrison Frank | 1 | - | 7 | 43 | 1 | 8 |

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labor.

Dog Tax.

STATISTICS.

| PERSONAL PROPERTY. | | | | | | | | | | | | | | | | | STATISTICS. | | | | | | | | | | | | | | | | | |
|--|---|---|-----------------------------|--|-------------------------------|---|-----------------|--|---|-----------------------------|--------------|----------------|--------------|----------------|---|-----------|-------------------|-----------------|--------------|----------------|---------|---------|-------------|---------------------------|--|------------------------------|--|-----------------|--|--|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | | |
| No. of Lots, Houses, etc., in each Division. | No. of Acres, or other Measurement, showing the extent of the Property. | (In Cities, Towns or Villages.) Built upon or Vacant. | In Township or City Acres % | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Males Present from military | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Persons in the family of each person resident at | RELIGION. | No. of Catholics. | No. of Shakers. | No. of Hugs. | No. of Horses. | Births. | Deaths. | Registered. | Acres of Cultivated Land. | Acres of Pasture or Mowing or Grazing. | Acres of Orchard and Garden. | Date of Delivery of Notice under Section 47. | Steam Traction. | | | | | | |
| 10 | 100 | 65 16 | | 150 | | | | 150 | 1 2 1 | 5 | 12 | 7 | 2 1 | | | | | | | | | | | | | | | | | | | | | |
| 11 | 100 | 13 21 | | 150 | | | | 150 | 1 2 1 | 1 | — | | | | | | | | | | | | | | | | | | | | | | | |
| 9 10 | 180 | 13 40 | | 300 | | | | 300 | 1 3 1 | 5 | — | 19 | 7 2 2 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 1 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 4 5 | 300 | 13 60 | | | | | | 350 | 1 3 | | 4 | — | 11 | 2 3 | | | | | | | | | | | | | | | | | | | | |
| 12 12 | 200 | 13 40 | | 280 | | | | 280 | 1 2 1 | 10 | — | 15 | 12 5 3 1 | | | | | | | | | | | | | | | | | | | | | |
| 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 | 100 | 5 5 | | 100 | | | | 100 | 1 2 1 | 6 | 2 | | 1 1 1 | | | | | | | | | | | | | | | | | | | | | |
| 10 11 | 196 | 13 10 | | 250 | | | | 250 | 1 3 1 | 3 | — | 20 | 12 3 3 | | | | | | | | | | | | | | | | | | | | | |
| 2 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 | 180 | 13 40 | | 200 | | | | 200 | 1 2 1 | 3 | — | 20 | 11 1 4 | | | | | | | | | | | | | | | | | | | | | |
| 10 | 100 | 5 | | 100 | | | | 100 | 1 2 | | 3 | — | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 18 18 | 200 | 65 21 | | 250 | | | | 250 | 1 2 1 | 8 | — | 8 | 13 1 3 | | | | | | | | | | | | | | | | | | | | | |
| 11 12 | 200 | 13 25 | | 230 | | | | 230 | 1 2 1 | 8 | — | 5 | 3 1 1 | | | | | | | | | | | | | | | | | | | | | |
| 13 | 100 | 13 30 | | 150 | | | | 150 | 1 2 | | 5 | — | 8 | 5 3 3 | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 16 17 | 200 | 50 | | 150 | | | | 150 | 1 2 | | 3 | — | 3 | 1 1 | | | | | | | | | | | | | | | | | | | | |
| 1 2 | 200 | 13 20 | | 200 | | | | 200 | 1 2 | | 4 | — | 5 | 2 1 | | | | | | | | | | | | | | | | | | | | |
| 15 | 100 | 10 | | 100 | | | | 100 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29 30 31 32 33 34 | 206 | 13 60 | | 400 | | | | 400 | 1 3 1 | 3 | — | 6 | 4 1 3 | | | | | | | | | | | | | | | | | | | | | |
| 16 17 | 225 | 13 30 | | 200 | | | | 200 | 1 2 2 | 9 | — | 10 | 24 2 3 | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 15 | 100 | 2 | | 100 | | | | 100 | 1 2 | | 1 | — | | | | | | | | | | | | | | | | | | | | | | |
| 10 11 | 180 | 13 60 | | 300 | | | | 300 | 1 3 1 | 9 | — | 9 | 11 1 3 | | | | | | | | | | | | | | | | | | | | | |
| 7 8 | 200 | 13 10 | | 160 | | | | 160 | 1 2 1 | 5 | — | 4 | 2 | | | | | | | | | | | | | | | | | | | | | |
| 11 | 100 | 13 30 | | 200 | | | | 200 | 1 2 1 | 3 | — | 9 | 4 4 3 | | | | | | | | | | | | | | | | | | | | | |
| 3 4 5 6 | 604 | | | | | | | 4320 | 22 47 | 15 | 78 | | 19 | 109 | 36 35 4 | | | | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 |
|---------------------------|--|--|---|------------------------------|---|--|--|
| Residence No. on Roll. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow | Freeholder, Householder, Tenant, or Farmer's Son, or Married Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | No. of School Section. Public or Sub- sidized. No. of Children ages of 5 to 16. No. of Children ages of 7 to 12. No. of Children over 12 and under 18. | No. of Cottages, Houses, Streets, or other buildings of the local district in which the Real Property is situated. |
| | Brought forward | | | | | | 30 7 8 |
| 7 101 | Lunn J. H. | Farmer | 7 | 60 | | 4 13 | 6 |
| 102 | Lunn J. H. | - | 7 | 45 | | 4 | 2 8 9 |
| 103 | Richardson J. H. | Occupant | | 34 | Bellville Phillips | 1 | 11 |
| 104 | Lynn George | Farmer | 7 | 42 | | 2 | 10 11 |
| 105 | Lynn James | - | - | 52 | | 2 1 1 | 11 |
| 106 | Lynn John | - | - | 29 | | 1 1 | 11 |
| 107 | Christie John | - | - | 50 | | | 5 6 10 |
| 108 | Smith John | Gen. Mercht | - | 57 | | 4 | 1 9 |
| 109 | Smith James G. | Farmer | - | 55 | | | 9 |
| 110 | Smith Geo. | - | 82 7 | 70 | | | |
| 111 | Scott William | - | 7 | 55 | | | 6 |
| 112 | Sutton G. J. | - | - | 50 | | 2 | 1 7 8 |
| 113 | Sutton G. W. | - | 7 8 | 24 | | | |
| 114 | Sutton Jas. A. | - | 7 | 28 | | 1 | 7 |
| 115 | Green John | - | - | 45 | | 3 | 9 10 |
| 116 | Turner George | - | - | 41 | | 1 3 1 | 10 |
| 117 | Harrell John | Farmer | - | 46 | | 2 | 1 5 |

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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| NAMES OF TAXABLE PARTIES | | | | | | SCHOOL SECTION. | | | | |
|--|---|---|--|------------------------------|---|-----------------|---------------------------|---|---|------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | | | | |
| NAME AND LAST OFFICE ADDRESS OF TAXABLE PARTY. | | OCCUPATION And in case of Female, Spinster, Married Woman, or Widow | Freeholder, Householder, Tenant, or Farmer's Son, or Malehead Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Semi- Public School age of 7 to 15. | No. of Children between the ages of 7 & 15. | No. of Children ages of 7 & 15. |
| | | | | | | | | | | |
| 117 Anderson David | 3 | Farmer | | 43 | | | 5 | | | |
| 118 Anderson John | 6 | - | - | 47 | | | | 2 | | 2 |
| 119 Anderson R D | 6 | - | - | 39 | | | | 3 | | |
| 120 Anderson Stewart | 3 | - | - | 31 | | | | 1 | | 1 |
| 121 Currie George | 6 | - | - | 31 | | | | | | |
| 122 Easton Geo. | 6 | - | - | 49 | | | | | | 2 |
| 123 Foster Alex | 3 | - | - | 57 | | | | 2 | | 1 |
| 124 Foster Alex | 3 | - | - | 27 | | | | | | |
| 125 Gough Jas | 3 | - | - | 56 | | | | | | |
| 126 McEwen | 6 | - | - | 44 | | | | 1 | | 1 |
| 127 McEwen | 6 | - | - | 21 | | | | | | |
| 128 McEwen George | 6 | - | - | 22 | | | | | | |
| 129 McEwen Alex | 3 | - | - | | | | | | | |
| 130 McEwen Alex | 6 | - | - | 28 | | | | | | |
| 131 McEwen Andrew | 6 | - | - | 23 | | | | | | |
| 132 McEwen Alex | 6 | - | - | 41 | | | | 2 | | |
| 133 McEwen John | 6 | - | - | 36 | | | | 2 | | |
| 134 McEwen Robert | 6 | - | - | 57 | | | | | | |
| 135 McEwen John | 6 | - | - | 43 | | | | 5 | | 3 |
| 136 McEwen David | 3 | Farmer | - | 60 | | | | | | |
| 137 McKelvey Alex | 6 | - | - | 58 | | | | 2 | | |
| 138 McKelvey Charles | 3 | - | - | 37 | | | | 1 | | |
| 139 McKelvey Harry | 6 | - | - | 29 | | | | | | |
| 140 McKelvey Alex | 6 | - | - | 33 | | | | | | |

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VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labor.

Dog Tax.

STATISTICS.

| 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | |
|---|---|---|---|------------------------|--|-------------------------------|---|-----------------|--|---|------------------------------------|--------------|----------------|--------------|--------------|---------------|----------------|----------------|--------|--------|-------------|--------------------|--------------------|-------------|------------------------------|---------------------|--|--------------|
| No. of Counties, Towns, or other Divisions of the Real Estate in the Real Property Tax. | No. of Lots, House, etc., in each Division. | No. of Acres, or other Measurement, showing the extent of the Property. | (In Cities, Towns or Villages.) Built upon or Vacant. | In Township or County. | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons over 21 years of age. | No. of Days. | Road Division. | No. of Hogs. | No. of Pigs. | No. of Sheep. | No. of Cattle. | No. of Horses. | Bulls. | Doats. | Registered. | Acres of Woodland. | Acres of Farmland. | Woods Land. | Acres of Pasture and Cattle. | Average Fall Wheat. | Date of Delivery of Notice under Section 47. | State Bolls. |
| 4 | 25 | 60 | 8 | | 50 | | | | 50 | | | | | | | | | | | | | | | | | | | |
| 1 | 22, 23 | 170 | 13 | 30 | 220 | | | | 220 | | | | | | | | | | | | | | | | | | | |
| 23 | 1/2 21 3/4 | 194 | 13 | 25 | 220 | | | | 220 | | | | | | | | | | | | | | | | | | | |
| 4 | 1/2 21 3/4 | 300 | 13 | 70 | 375 | | | | 375 | | | | | | | | | | | | | | | | | | | |
| 1 2 | 24 25 | 195 | 13 | 10 | 210 | | | | 210 | | | | | | | | | | | | | | | | | | | |
| 3, 4, 5 | 18 17 18 | 400 | 13 | 63 | 500 | | | | 500 | | | | | | | | | | | | | | | | | | | |
| 5 | 12 13 | 200 | 13 | 30 | 260 | | | | 260 | | | | | | | | | | | | | | | | | | | |
| 5 | 9 10 11 | 150 | 13 | 8 | 175 | | | | 175 | | | | | | | | | | | | | | | | | | | |
| 4 | 1/2 16 1/2 | 100 | 13 | 35 | 240 | | | | 240 | | | | | | | | | | | | | | | | | | | |
| 2, 3 | 18 17 18 | 196 | 13 | 30 | 270 | | | | 270 | | | | | | | | | | | | | | | | | | | |
| 0, 2 | 19 09 | 000 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1, 2 | 1/2 19 19 | 127 | 13 | 21 | 160 | | | | 160 | | | | | | | | | | | | | | | | | | | |
| 3, 4 | 1/2 23 | 100 | | | 75 | | | | 75 | | | | | | | | | | | | | | | | | | | |
| 3, 4 | 1/2 11 1/2 | 150 | 13 | 20 | 180 | | | | 180 | | | | | | | | | | | | | | | | | | | |
| 3, 4 | 10 | 100 | | 12 | 110 | | | | 110 | | | | | | | | | | | | | | | | | | | |
| 2, 4 | 1/2 13 1/2 | 250 | 13 | 35 | 290 | | | | 290 | | | | | | | | | | | | | | | | | | | |
| 2, 3 | 20 26 25 | 214 | 13 | 21 | 214 | | | | 214 | | | | | | | | | | | | | | | | | | | |
| 2, 2 | 30 13 14 15 | 336 | 13 | 50 | 475 | | | | 475 | | | | | | | | | | | | | | | | | | | |
| 2, 3 | 22 23 22 21 | 306 | 13 | 30 | 360 | | | | 360 | | | | | | | | | | | | | | | | | | | |
| 4 | 1/2 14 1/2 | 200 | 13 | 40 | 280 | | | | 280 | | | | | | | | | | | | | | | | | | | |
| 3 | 1/2 19 1/2 | 100 | | | 75 | | | | 75 | | | | | | | | | | | | | | | | | | | |
| 3 | 14 | 150 | 13 | 20 | 170 | | | | 170 | | | | | | | | | | | | | | | | | | | |
| 4 | 1/2 19 1/2 | 150 | 13 | 30 | 150 | | | | 150 | | | | | | | | | | | | | | | | | | | |
| 4 | 1/2 19 20 23 | 230 | 13 | 30 | 300 | | | | 300 | | | | | | | | | | | | | | | | | | | |
| 4383 | | | | 505 | | | | | 52-9 | 2248 | 94 | 3 | | 124 | 131 | 4233 | 1 | 2873 | 570 | 45 | | | | | | | | |

4303

565

52-0 2248 0 4 3

125/31 4233 1

2873 57 45

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

L 5

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| NAMES OF TAXABLE PARTIES | | | | | | | | | | |
|---------------------------|--|--|--|------------------------------|--|---------------|----------------------------|---|--|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | |
| Residence No. or Block | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow | Freeholder, Householder, Tenant, or Farmer's Son, or Maleholder Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER, WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Was Resident. | No. of School Sections. | Public or Sup- ported School Supporter. | No. of Children between the ages of 7 & 15 between the ages of 7 & 15 No. of Children under 7. | No. of Conscription Served, or other Discharge of the local district in the Real Property Act |
| | | | | | | | | | 21 4 7 | |
| 141 | Noble Harvey | 3 | Farmer | 7 | 21 | | 5 | P | | 1 2 |
| 142 | Noble Fred | 3 | Farmer | 7 | 36 | | 5 | P | | 5 |
| 143 | Pace Alex | 3 | Farmer | 7 | 26 | | 5 | P | 1 | 5 |
| 144 | Pace Ira | 3 | Farmer | | 34 | | 5 | P | 1 | 4.5 |
| 23X | Roberts George | 3 | Farmer | 7 | 44 | | 5 | P | 5 | 4.5 |
| 145 | Scott James Co | 3 | Farmer | 7 | 30 | | 5 | P | 2 | 4 |
| 146 | Scott Robert | 3 | | | 28 | | | | | |
| 147 | Lowes George | 6 | Farmer | 7 | 48 | | 5 | P | 4 | 3 3 |
| 148 | Curry John | 6 | Farmer | 7 | 64 | | 5 | P | 1 | 2 |
| 149 | Curry Peter | 6 | Farmer | 7 | 37 | | 5 | P | 2 | 1 2 |
| 150 | Curry Thomas | 6 | Farmer | 7 | 33 | | 5 | P | 1 | 1 2 |
| 151 | Woods John | 6 | Farmer | 7 | 39 | | 5 | P | 6 4 1 | 2 3 |

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labor.

Dog Tax.

STATISTICS.

| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | |
|---|---|---|---------------------------|--|-------------------------------|---|-----------------|--|---|-----------------------------------|--------------|----------------|--------------|----------------|----------------|---------------|--------------|---------------|-----------------|-----------|-------------------|---------------------|--------------------|------------------|-----------------------|--------------|-----------------|----------------|--|----------------|
| No. of Lots, House, etc., in each Division. | No. of Acres, or other Measurement, showing the extent of the Property. | (In Cities, Towns or Villages.) Built upon or Vacant. | In Townships or Counties. | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons from 21 to 45 years. | No. of Days. | Road Division. | No. of Dogs. | No. of Horses. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Swine. | No. of Poultry. | RELIGION. | No. of Catholics. | No. of Protestants. | No. of Methodists. | No. of Baptists. | No. of Presbyterians. | No. of Jews. | No. of Moslems. | No. of Others. | Date of Delivery of Notice under Section 47. | Steam Boilers. |
| | 4333 | 565 | | | | | | | 5279 | 2248 | 0473 | | | 152 | 2942 | 331 | | | | | 1287 | 5642 | | | | | | | | |
| 10 13 14 | 203 B | 20 | | 210 | | | | 210 | 12 | | | | 1 | Pt | 1 | 12 | | | | | 183 | | | | | | | | 22 | april |
| 10 | 100 B | 30 | | 150 | | | | 150 | 12 | | | | 2 | Pt | 8 | 122 | | | | | 70 | | | | | | | | | |
| 14. 15 | 200 B | 40 | | 275 | | | | 275 | 12 | | | | 4 | Pt | 15 | 953 | | | | | 14020 | | | | | | | | | |
| 16 1/2 11 1/2 12 | 300 B | 48 | | 380 | | | | 380 | 13 | 1 | | | 4 | Pt | 2 | 21 | | | | | 22230 | | | | | | | | | |
| 20 1/2 22 | 200 B | 15 | | 200 | | | | 200 | 12 | 1 | | | 6 | Pt | 9 | 21 | | | | | 14540 | | | | | | | | 1 | april |
| 20 1/2 17 | 100 B | 35 | | 240 | | | | 240 | 12 | 1 | | | 6 | Pt | 10 | 623 | | | | | 5510 | | | | | | | | 2 | april |
| 20 1/2 18 | 100 B | 35 | | 225 | | | | 225 | 12 | 1 | | | 9 | Pt | 14 | 643 | | | | | 12540 1/2 | | | | | | | | | |
| 15 16 | 186 B | 35 | | 225 | 225 | | | 225 | 12 | 1 | | | 5 | Pt | 18 | 232 | | | | | 175 3/4 | | | | | | | | 1 | april |
| 16 17 | 235 B | 60 | | 450 | 450 | | | 450 | 13 | 1 | | | 5 | Pt | 77 | 22 | | | | | 53 60 1/4 | | | | | | | | | |
| 21 1/2 21 | 143 B | 30 | | 210 | | | | 210 | 12 | 1 | | | 5 | Pt | 49 | 33 | | | | | 2111 1/2 | | | | | | | | | |
| 20 1/2 20 1/2 18 | 261 B | 35 | | 310 | | | | 310 | 13 | 1 | | | 4 | Pt | 10 | 18241 | | | | | 1209 70 1/2 | | | | | | | | | |
| 24 25 23 24 | 329 B | 50 | | 375 | | | | 375 | 13 | 1 | | | 11 | Pt | | | | | | | | | | | | | | | | |

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| NAMES OF TAXABLE PARTIES. | | | | | | | | | | SCHOOL SECTION. | |
|---------------------------|--|---|--|--------------------------|---|---------------|------------------------|-------------------------|---|--|--------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| Residence No. on Roll. | NAME AND LAST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow | Freeholder, Household, Tenant, or Farmer's Son, or Married Suffrage. | Age of the Annuity Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Section. | Public or Semi-Private. | No. of Children between the ages of 5 and 16. | No. of Children between the ages of 17 and 21. | No. of Children over 21. |
| 26 x | Barker Alfred E | 4 | Farmer | 25 | | | | | 7 p | | HR |
| 152 | Brooks Manuel | 3 | " " | 41 | | | | | 7 p 2 | | HR |
| 153 | Cross George Mrs | 3 | Widow | 67 | | non R | | | | | 9 |
| x 154 | Trader Robert. | 3 | Farmer | 22 | | | | | | | HR |
| 155 | Craghton Tom | 3 | Farmer | 47 | | | | | 7 p 5 | 2 | 10 |
| 156 | Currie Thomas | 3 | " " | 62 | | | | | 7 p | 1 | 7 |
| 157 | Currie Charles. | 3 | " " | 25 | | | | | 7 p | | 8 |
| 158 | Christie John | Handl. | Post Master | 2 | | | | | 7 p | | HR |
| 159 | Cooney John | 3 | " " | 31 | | | | | 7 p 2 | | |
| 160 | Easton Robert E | 3 | Farmer | 28 | | | | | 7 p | | 6 |
| 161 | Easton James | 3 | Farmer | 27 | | | | | 7 p | | 6 |
| 162 | Gould George. | 3 | Farmer | 31 | | | | | 7 p | | HR 6 |
| 163 | Green John | 3 | Art Dealer | 31 | | | | | 7 p | | HR |
| 164 | Green Sam | 3 | " " | 27 | | | | | 7 p | | |
| 165 | Green Philip. | 3 | " " | 24 | | | | | 7 p | | |
| 31 x | Haase Fred Mrs | 4 | Merchant | 39 | | | | | 7 p | | 10 |
| 166 | Hague Benjamin | 3 | Farmer | 69 | | | | | 7 p | | 9 10 |
| 167 | Hague Charles. | 3 | " " | 33 | | | | | 7 p | | |
| 168 | Hall Ruben. | 3 | Farmer | 57 | | | | | 7 p | 3 | 9 |
| 169 | Hall Allen | 3 | " " | 22 | | | | | 7 p | | |
| x 170 | Haukhon Tom | 3 | " " | 32 | | | | | 7 p | | HR |
| x 171 | Haukhon Robert | 3 | Blacksmith | 29 | | | | | 7 p | | HR |
| x 172 | Johnston Edwards | 4 | Laborer | 24 | | | | | 7 p | | HR |
| | | | " " | 54 | non R | | | | 7 p | | HR |

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of All Property.

Statute Labor. Dog Tax.

STATISTICS.

| PROPERTY. | | | | | | | | Statute Labor. | | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|-------------------------------|---|-----------------|--|---|-------------------------------------|--------------|-----------------|---------------|----------------|---------------|--------------|----------------|--------|--------|-------------|-----------|-----------|-----------|-----------|-----------|--|--------------|--|--|--|--|--|--|--|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | | |
| No. of Lot, House, etc. in each Division. | No. of Acres, or other Measurement, showing the extent of the Property. | (In Cities, Towns or Villages) No. of Lots or Tracts of Land. | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | No. of Male Persons under 21 years. | No. of Days. | Road Divisions. | No. of Hides. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Horses. | Boats. | Swine. | Registered. | Arrested. | Arrested. | Arrested. | Arrested. | Arrested. | Date of Delivery of Notice under Section 47. | Steam Boats. | | | | | | | | |
| 43 | 20 | 2 | | 25 | | | | \$25 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 41 42 | 145 1/3 | 30 | | 300 | | | | 300 | 12 | 1 | 6 | PL | 75 | 52 | | | | | | 10 | | | | | 25 Blank | | | | | | | | | |
| 17 | 100 1/3 | 16 | | 120 | | | | 120 | 2 | | | | | | | | | | | 84 | | | | | 20 Mch | | | | | | | | | |
| 44 45 | 100 1/3 | 45 | | 275 | | | | 275 | 12 | 1 | 3 | PL | 52 | 11 | | | | | | 155 | 1/4 | | | | 25 Mch | | | | | | | | | |
| 28 | 145 1/3 | 65 | | 450 | | | | 450 | 13 | 1 | 9 | PL | 1620 | 33 | 11 | | | | | 180 | 1 | | | | | | | | | | | | | |
| 24 | 100 1/3 | 60 | | 250 | | | | 250 | 12 | 1 | 3 | PL | 20 | 145 | 2 | | | | | 40 | 1 | | | | 21 Mch | | | | | | | | | |
| 24 25 | 175 1/3 | 18 | | 180 | | | | 180 | 12 | | | 1 | PL | | | 1 | | | | 93 | 60 | | | | | | | | | | | | | |
| 26 27 | 10 1/3 | 10 | | 275 | | | | 275 | 2 | | | | | | | | | | | | | | | | 20 Mch | | | | | | | | | |
| | | | | | | | | | 2 | | 6 | PL | | | | | | | | | | | | | 28 Mch | | | | | | | | | |
| 24 | 100 1/3 | 28 | | 150 | | | | 150 | 12 | 1 | 1 | PL | 5 | 12 | | | | | | 72 | | | | | 21 Mch | | | | | | | | | |
| 25 25 | 150 1/3 | 75 | | 400 | | | | 400 | 13 | 1 | 5 | PL | 10 | 254 | | | | | | 115 | 1/2 | | | | 21 Mch | | | | | | | | | |
| 25 26 27 | 98 1/3 | 50 | | 250 | | | | 250 | 12 | 1 | 4 | PL | 93 | 33 | | | | | | 45 | 1/2 | | | | 29 Mch | | | | | | | | | |
| 27 28 | 17 1/3 | 9 | | 300 | | | | 300 | 12 | 1 | 8 | PL | 6 | 34 | | | | | | 8 | | | | | 21 Mch | | | | | | | | | |
| | | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 29 30 | 260 1/3 | 75 | | 550 | | | | 550 | 4 | 1 | | PL | 10 | 2 | | | | | | 190 | 1 | | | | 25 Mch | | | | | | | | | |
| 24 25 | 300 1/3 | 100 | | 500 | | | | 500 | 13 | | 1 | PL | 59 | 64 | | | | | | 200 | 1/2 | | | | 27 Mch | | | | | | | | | |
| | | | | | | | | | 12 | | 1 | PL | | | | | | | | | | | | | 27 Mch | | | | | | | | | |
| 20 21 | 170 1/3 | 30 | | 225 | | | | 225 | 12 | 1 | 5 | PL | 56 | 22 | | | | | | 140 | 50 1/2 | | | | 27 Mch | | | | | | | | | |
| | | | | | | | | | 2 | | 1 | PL | | | | | | | | | | | | | | | | | | | | | | |
| 27 28 | 20 1/3 | 10 | | 100 | | | | 100 | 2 | | | | | | | | | | | | | | | | 29 Mch | | | | | | | | | |
| 33 | 2 1/3 | 2 | | 150 | | | | 150 | 12 | | 2 | PL | | | | | | | | | 1 | | | | 28 Mch | | | | | | | | | |
| | | | | | | | | | 12 | | 1 | PL | | | | | | | | | | | | | 28 Mch | | | | | | | | | |
| 39 40 | 100 1/3 | 12 | | 200 | | | | 200 | 2 | | 1 | PL | | | | | | | | 88 | | | | | 29 Mch | | | | | | | | | |

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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

NAMES OF TAXABLE PARTIES.

SCHOOL SECTION.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
|------------------------------|--|--|--|---------------------|---|---------------|---|---|---|--|---|
| Residence No. or Plot No. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow | Freeholder, Householder, Tenant, or Farmer's Son, or Method Suffrage. | Age of the Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Children under 16 years of age and over 14 years of age | No. of School Children under 14 years of age and over 12 years of age | No. of School Children under 12 years of age and over 10 years of age | No. of School Children under 10 years of age and over 8 years of age | No. of School Children under 8 years of age and over 6 years of age |
| | | | | | | | | | | | |
| 173 | German #2 | 3 | Miller | 72 | 52 | | 7 p | | | | HR |
| 174 | German #1 | 3 | Miller | 72 | 52 | | 7 p | 3 | 0 | 1 | HR |
| 175 | German J C - | 3 | Farmer | 72 | 44 | | | 3 | 1 | | HR |
| 176 | German Harry | 3 | Farmer | 72 | 22 | | | 0 | 0 | | HR |
| 177 | Creighton John | 4 | Farmer | 72 | 25 | Post Office | 7 p | | | | |
| 178 | | | | | | | | | | | |
| 179 | Lumb W L | 3 | Mechanic | 72 | 32 | | 7 p | | | | HR |
| 180 | Landon Geo. | 3 | Farmer | 72 | 58 | | 7 p | | | | 9 10 |
| 181 | Landon George | 3 | Farmer | 72 | 26 | | 7 p | | | | 10 |
| 182 | Legitt Thomas - | 3 | Farmer | 72 | 42 | born 12 | 7 p | | | | 10 |
| 183 | Long Oscar - | 3 | Farmer | 72 | 64 | | 7 p | | | | 2 HR 6 |
| 184 | Long Geo | 3 | Farmer | 72 | 24 | | | | | | |
| 185 | Long George - | 3 | Farmer | 72 | 22 | | | | | | |
| 186 | Levitt Dr | 3 | Doctor | 72 | 62 | | 7 p | | | | HR |
| 187 | McGibbons Alex | 3 | Farmer | 72 | 54 | | 7 p | | | | 1 65 |
| 188 | McGibbons James | 3 | Farmer | 72 | 28 | | | | | | |
| 189 | McGibbons Robert | 3 | Farmer | 72 | 24 | | 7 p | | | | 6 |
| 190 | McGuire John | 3 | Farmer | 72 | 44 | | 7 p | | | | 7 |
| 191 | McLean Geo | 3 | Farmer | 72 | 58 | | 7 p | | | | 9 |
| 192 | McLean James | 3 | Farmer | 72 | 32 | | 7 p | | | | |
| 193 | McLean Geo | 3 | Farmer | 72 | 23 | | 7 p | | | | |

150.11-

Dunbar

Intelligence Station, Baltimore.

FOR 1895

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labor.

Dog Tax.

STATISTICS.

| REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of All Property. | | Statute Labor. | | Dog Tax. | | STATISTICS. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| No. of Lot, House, etc., in such Division. | No. of Acres, or other Measurement, showing the extent of the Property. | (In Cities, Towns or Villages.) Built upon or Vacant. | In Township or County. | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons (over 21 years of age.) | No. of Days. | Real Division. | No. of Days. | No. of Horses. | No. of Cattle. | No. of Sheep. | No. of Hogs. | No. of Swine. | No. of Poultry. | No. of Bees. | No. of Fish. | No. of Rabbits. | No. of Dogs. | No. of Cats. | No. of Birds. | No. of Fish. | No. of Rabbits. | No. of Poultry. | No. of Bees. | No. of Fish. | No. of Rabbits. | No. of Poultry. | No. of Bees. | No. of Fish. | No. of Rabbits. | No. of Poultry. | No. of Bees. | No. of Fish. | No. of Rabbits. | No. of Poultry. | No. of Bees. | No. of Fish. | No. of Rabbits. | No. of Poultry. | No. of Bees. | No. of Fish. | No. of Rabbits. | No. of Poultry. | No. of Bees. | No. of Fish. | No. 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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR 1904 | | | | SCHOOL SECTION. | | | | | | | |
|--------------------------------|--|--|--|---------------------------|---|---------------|------------------------|--|---|---------------------------------------|--|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | |
| No. of Polls on which assessed | NAME AND LAST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Families, Spouses, Married Women, or Widows | Freeholder, Household, Tenant, or Farmer's Son, or Married Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON RATED IN COLUMN TWO IS NOT THE OWNER. | New Resident. | No. of School Section. | No. of Children under 16 years of age. | No. of Children between 16 and 21 years of age. | No. of Children over 21 years of age. | No. of Consenting Adult Males, or other Inhabitants of the local division, in the Real Property of the |
| | | | | | | | | | | | |
| | | | | | | | | 150 | 11 | | |
| 191 | McLean Robert A | 3 | Farmer | 37 | | | | | | | 10 |
| 192 | McLean Matthew | 3 | Farmer | 35 | | | | | | | 860 |
| 193 | Moore Jervis | 3 | Farmer | 47 | | | | | | | 278 |
| 194 | Moore J C | 3 | Farmer | 22 | | | | | | | |
| 195 | Moore G J | 3 | Farmer | 28 | | | | | | | |
| 196 | Martin Elizabeth | 3 | Labourer | 40 | | | | | | | HR |
| 197 | Porter Geo George | 3 | Clergyman | 63 | | | | | | | |
| 198 | Rapnow August | 3 | Farmer | 41 | | | | | | | 8 |
| 199 | Shaw Robert D | 3 | Farmer | 45 | | | | | | | 9 |
| 200 | Shirley Melbone | 3 | Labourer | 45 | | | | | | | 9 |
| 201 | Smith William | 3 | Labourer | 40 | | | | | | | |
| 202 | Spurr Benjamin | 3 | Merchant | 65 | | | | | | | 1 HR |
| 203 | Spurr James | 3 | Grocer | 29 | | | | | | | |
| 204 | Stewart James | 3 | Mail Carrier | 40 | | | | | | | 10 |
| 205 | Stevenson John R | 3 | Farmer | 72 | | | | | | | HR |
| 206 | Scott William | 3 | Labourer | 40 | | | | | | | 9 |
| 207 | Tait J R | 3 | Captain | 60 | | | | | | | HR |
| 208 | Tait Robert | 3 | Farmer | 32 | | | | | | | |
| 209 | Tait J L | 3 | Merchant | 28 | | | | | | | HR |
| 210 | Walker John L | 3 | Grocer | 66 | | | | | | | HR |
| 211 | Walker Robert | 3 | Labourer | 24 | | | | | | | |
| 212 | Walker Michael | 3 | Labourer | 32 | | | | | | | |
| 213 | Walker John Jr | 3 | Farmer | 35 | | | | | | | 10 |
| 214 | Wade William | 3 | Labourer | 33 | | | | | | | HR |

24 a 14

Dunfries

VALUE AND DESCRIPTION OF REAL PROPERTY.

PERSONAL PROPERTY.

Aggregate of all Property.

Statute Labor.

Dog Tax.

STATISTICS.

| REAL PROPERTY. | | | | PERSONAL PROPERTY. | | | | Aggregate of All Property. | Statute Labor. | Dog Tax. | STATISTICS. | | | | | | | | | | | | | | | | | | | | | |
|---|---|---|--|-------------------------------|---|-----------------|--|---|-----------------------------|--------------|---------------|--------------|----------------|----------------|----------------|----------------|----------------|----------------|---------------|--------------|--------------|--------|--------|------------|---------------------|-----------------|----------------------|------------------------------|----------------------|--|--------------|--|
| 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | | | | | | | |
| No. of Lots, House, etc., in each Division. | No. of Acres, or other Measurement, showing the extent of the Property. | (In Cities, Towns or Villages.) Built upon or Vacant. | Value of each parcel of Real Property. | Total Value of Real Property. | Value of Personal Property other than Income. | Taxable Income. | Total Value of Personal Property and Taxable Income. | Total Value of Real and Personal Property and Taxable Income. | Male Persons over 16 years. | No. of Days. | Actual Value. | No. of Days. | No. of Horses. | No. of Horses. | No. of Horses. | No. of Horses. | No. of Horses. | No. of Cattle. | No. of Sheep. | No. of Pigs. | No. of Hens. | Birds. | Birds. | Religious. | Amount of Woodland. | Acres of Swamp. | Acres of Water Land. | Acres of Orchard and Garden. | Acres of other land. | Date of Delivery of Notice under Sec. 1004 47. | State Value. | |
| | 4076 | 1062 | | | | | | 8600 | 2991 | 251109 | | 221102 | 61 | 54 | 3 | 2 | 5 | 330 | 16 | | | | | | | | | | | | | |
| 21 1/2 20 | 100 | 25 | | 150 | | | | 150 | 12 | 2 | | 1 | PL | | | | | | | | | | | | | | | | | | | |
| 19 1/2 18 | 249 B | 50 | | 400 | | | | 400 | 13 | 1 | | 5 | PL | 12 | 6 | 3 | 2 | 1 | | | | | | | | | | | | | | |
| 22 23 22 23 | 300 B | 80 | | 400 | | | | 400 | 14 | | | 8 | PL | 35 | 49 | 4 | 7 | | | | | | | | | | | | | | | |
| | | | | | | | | | 12 | | | 1 | PL | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 12 | | | 1 | PL | | | | | | | | | | | | | | | | | | | |
| PL 33 | 1/2 B | 1/2 | | 125 | | | | 125 | 2 | | | | PL | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 2 | | | | PL | | | | | | | | | | | | | | | | | | | |
| 1/2 20 1/2 20 1/2 20 | 150 B | 30 | | 280 | | | | 280 | | | | | PL | | | | | | | | | | | | | | | | | | | |
| 22 23 | 200 B | 40 | | 280 | | | | 280 | 12 | | | 1 | PL | 5 | | 2 | | | | | | | | | | | | | | | | |
| 19 | 100 B | 30 | | 175 | | | | 175 | | | | | PL | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 12 | | | 3 | PL | | | | | | | | | | | | | | | | | | | |
| PL 35 | 1 1/2 B | 150/300 | | 450 | | | | 450 | 13 | 1 | | 5 | PL | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 12 | | | 1 | PL | | | | | | | | | | | | | | | | | | | |
| 1/2 21 22 23 | 250 B | 50 | | 350 | | | | 350 | 3 | | | | PL | | | | | | | | | | | | | | | | | | | |
| PL 24 | 1 B | 1 | | 35 | | | | 35 | 12 | 1 | | 5 | PL | 1 | | 2 | | | | | | | | | | | | | | | | |
| 18 | 100 B | 15 | | 125 | | | | 125 | 12 | | | 2 | PL | 4 | | 1 | | | | | | | | | | | | | | | | |
| | | | | | | | | | 2 | | | | | | | | | | | | | | | | | | | | | | | |
| 31 32 33 1/39 | 158 B | 60 | | 410 | | | | 410 | 13 | 2 | | 4 | PL | 18 | 46 | | | | | | | | | | | | | | | | | |
| PL 27 | | | | | | | | | 2 | | | 1 | PL | | | 1 | | | | | | | | | | | | | | | | |
| PL 34 | 1/4 B | 1/4 | | 100 | | | | 250 | 12 | 2 | | 1 | PL | | | 1 | | | | | | | | | | | | | | | | |
| PL 34 | 1/4 B | 1/4 | | 100 | | | | 100 | 12 | | | 1 | 4 PL | | | 3 | 3 | | | | | | | | | | | | | | | |
| | | | | | | | | | 12 | | | 3 | PL | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 12 | | | 1 | PL | | | | | | | | | | | | | | | | | | | |
| 26 27 | 200 B | 28 | | 200 | | | | 200 | 12 | | | 2 | PL | 8 | | 2 | | | | | | | | | | | | | | | | |
| PL 34 | 1/2 B | 1/2 | | 150 | | | | 150 | 12 | 1 | | 4 | PL | 3 | | 1 | | | | | | | | | | | | | | | | |
| | | | | | | | | | 12 | | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | 12 | | | | | | | | | | | | | | | | | | | | | | | |
| 5932 | 1922 | | | | | | | 12780 | 47 | 163 | | 352 | 162 | | | | | | | | | | | | | | | | | | | |

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ASSESSMENT ROLL FOR THE MUNICIPALITY OF

| ASSESSMENT ROLL FOR | | | | | SCHOOL SECTION. | | | | | | | |
|---------------------------|--|--|--|------------------------------|---|---------------|----------------------------|--|-----------------------------------|------------------------------------|---|---|
| NAMES OF TAXABLE PARTIES. | | | | | | | | | | | | |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | | | | |
| Residence No. and Block. | NAME AND POST OFFICE ADDRESS OF TAXABLE PARTY. | OCCUPATION And in case of Females, Spinster, Married Woman, or Widow | Freeholder, Householder, Tenant, or Farmer's Son, or Male Adult Suffrage. | Age of the Assessed Party | NAME AND ADDRESS OF THE OWNER WHEN THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER. | Non-Resident. | No. of School Sections. | Public or Sep- arate School Supporter. | No. of Children ages of 5 & 6. | No. of Children ages of 7 & 12. | No. of Children over 13 and under 21. | No. of Concession- aires, Street, or other Deductions of the local division of the Real Property. |
| 215 | Rovers John | 4 | Farmer | 27 | | | 9 p | 4 | 2 | 14 | 15 | |
| 216 | Crichton Charles | 4 | Farmer | 28 | | | 9 p | | | | | 16 |
| 217 | Creedy John | 4 | Farmer | 57 | | | 9 p | | 1 | 14 | 15 | |
| 218 | Davis William | 4 | Farmer | 56 | | | 9 p | 1 | 1 | | | 16 |
| 219 | Graser John | 4 | Farmer | 33 | | | 9 p | | 2 | 15 | | |
| 220 | Harzett Samuel | 4 | Merchant | 32 | | | 9 p | | | | | H.R. |
| 221 | Harzett Robert | 4 | Farmer | 46 | | | 9 p | | | | | 15 |
| 222 | Maxwell James | 4 | Farmer | 52 | | | 9 p | 4 | 3 | 3 | 15 | 16 |
| 223 | Saradas Geo. Barman | 4 | Farmer | 24 | | | 9 p | | | | | 15 |
| 224 | Maxwell Thomas | 4 | Farmer | 27 | | | 9 p | 1 | 1 | 15 | 16 | |
| 225 | Reid Gilbert | 4 | Farmer | 58 | | | 9 p | | | | | 15 |
| 226 | Stewart Ellis | 4 | Farmer | 41 | | | 9 p | | 2 | 15 | 16 | |
| 227 | Switzer M D | 4 | Farmer | 56 | | | 9 p | 1 | 1 | 15 | | |
| 228 | Switzer Eljah | 4 | Farmer | 34 | | | 9 p | | 2 | 4 | 16 | |
| 229 | Switzer Harry | 4 | Farmer | 75 | | | 9 p | | | | 16 | |
| 230 | Switzer Morris | 4 | Farmer | 63 | | | 9 p | | | | 15 | |
| 231 | Gardie A D Jr | 4 | Farmer | 30 | | | 9 p | | 5 | 16 | | |
| 232 | Gardie Archie | 4 | Farmer | 27 | | | 9 p | | 2 | 16 | | |
| 233 | Gardie Eljah | 4 | Farmer | 20 | | | 9 p | | 3 | 1 | 14 | |
| 234 | Gardie William | 4 | Farmer | 46 | | | 9 p | 1 | 2 | 15 | | |
| 235 | Gardie Louis | 4 | Farmer | 34 | | | 9 p | | | | 16 | 16 |
| 236 | Way Samuel | 4 | Occupant | 72 | Eljah & Harry Switzer | | 9 p | | | | | |
| 237 | Way John | 4 | Occupant | 39 | | | 9 p | 3 | 1 | 15 | 16 | |
| 238 | Woodcock George | 4 | Farmer | | | | 9 p | | | | | |
| 239 | York Thomas | 4 | Farmer | | | | 9 p | 3 | 1 | 15 | 16 | |

Dugannon

[illegible]

ASSESSMENT ROLL FOR THE MUNICIPALITY OF

Dugan

PERSONAL PROPERTY

Aggregate of

Statute Labor

DOG TAX

STATISTICS.

[illegible]